COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you. in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

Either Wisdom of Solomon 12:13. 16-19 A reading from the book of Wisdom.

There is not any god besides you, Lord, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Or Isaiah 44:6-8

A reading from the book of the prophet

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Or Genesis 28:10-19a

PSALM Psalm 86:11-end

R All nations you have made shall come and worship you, O Lord.

Teach me your way, O Lord, and I will walk in your truth;

knit my heart to you, that I may fear your name.

I will thank you, O Lord my God, with all my heart.

and glorify your name for evermore; R

For great is your steadfast love towards

for you have delivered my soul from the depths of the grave.

O God, the proud rise up against me and a ruthless horde seek after my life; they have not set you before their eyes. R

But you, Lord, are gracious and full of compassion,

slow to anger and full of kindness and truth.

Turn to me and have mercy upon me; give your strength to your servant and save the child of your handmaid. Show me a token of your favour, that those who hate me may see it and be ashamed;

because you, O Lord, have helped and comforted me. R

SECOND READING Romans 8:12-25

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

GOSPEL Matthew 13:24-30. 36-43

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

POST COMMUNION

Lord God, whose Son is the true vine and the source of life.

ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion

that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.







SIGNPOST

the weekly newsletter of St George's, Tuffley with St Margaret's, **W**haddon

> Worshipping, Caring, Pioneering 'Growing God's Kingdom'

A very warm welcome to everyone and especially if this is your first time with us. Please do stay for refreshments after the service at St George's

Diary Dates for 23rd to 30th July

Sun 23	TRINITY 7			
	9.00am	St M's	Parish Communion	
	10.30am	St G's	Parish Communion	
			followed by coffee	
			Crucifer: Sylvia E	
			Readers: Stuart/Dot	
			Intercessions: Paul	
			Coffee: Dianne/Erna	
Mon 24	10.30pm	SH	Aphasia-Now	
	5.00pm	Zoom	Evening Prayer	
	7.15pm	MH	Guides – tbc	
Tue 25	9.30am	SH	Coffee Pot	
	10.00am	St G's	Parish Communion	
	1.00pm	Crem	Funeral for the late	
			Margaret Ann Hopkins RIP	
	5.00pm	LC	Evening Prayer	
	6.30pm	MH	Cubs & Beavers	
	8.00pm	MH	Karate	
Wed 26	8.15am	Zoom	Morning Prayer	
	3.30pm	MH	Slimming World also at	
			5.00pm & 6.30pm	
Thu 27	10.30am	St M's	Parish Communion	
	10.30am	SH/SL	Thursday Club	
	7.30pm	SH	Charter Band	
Fri 28	2.30pm	St G's	Quiet Prayer Group	
	7.30pm	MH	Entertainers	
Sat 29	10.00am	MH	Karate	
	2.30pm	EM	Litter Pick	
Sun 30		TR	TRINITY 8	
			sroads available	
	9.00am	St M's	Parish Communion	
	10.30am	St G's	Parish Communion	
			followed by coffee	
			Crucifer: David	
			Readers:	
			Jonathan/Joceline	
			Intercessions: Linda	
			Coffee: Sylvia / Dot	
	4.30pm	SH	Charles Igbo	

St G's = St George's, St M's = St Margaret's, MH = Main Hall of Centre, SH = Small Hall, SL = Softley Lounge, LC = Lady Chapel, EM = English Martyrs, Crem = Crematorium

Holiday Club

There will be a briefing for all Holiday Club volunteers on Tuesday 15th August at 1.30pm at St George's.

Birthdays and Anniversaries:

Bert Welch 23rd

We pray for...

Laura, Angela, Margaret & Mark, Sheila, Johanna, Steve, Wendy, Terry, James, Ann.

In Memoriam:

Caroline Lane, Evelyn Scott, Allen Stevens, Margaret Hopkins, Barbara Alexander RIP

Anniversaries of Death

Hubert (Bob) Hill, Hazel Mumby, Philip Brown, Dennis Vincent, Marjorie Griffiths, Jan Tate, Ruby Lodge.

If you would like your birthday/anniversary mentioned on Signpost, please see Glenda.

The Very Revd John Paddock's funeral

John Paddock's funeral will be held on 26 July at 11.30am at St George's in Bromley followed by cremation at Sittingbourne. St George's Tuffley will be open at this time for any who would like a candle and/or sit quietly.

Hymns at St George's

I New every morning is the love	467
2 Father God I wonder	159
3 As the deer pants	45
4 Blessed Assurance	74

FOODBANK

❖ Keep bringing items for the Foodbank on a Sunday. Collection point is the tray at the back of the Church. The Foodbank are in **URGENT NEED OF LONG** FRUIT JUICE (Not Chilled) TINNED MEAT, (e.g., Corned Beef, Ham) TINNED CUSTARD, TOOTHPASTE.

Thank you!

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The Administration office is open on Wednesday, Thursday & Friday mornings from 9.30am until 11.30am.

We are part of the **Church in Tuffley**

