

SIGNPOST

the weekly newsletter of St George's, Tuffley
with St Margaret's, Whaddon
Worshipping, Caring, Pioneering
'Growing God's Kingdom'

A very warm welcome to Archdeacon Hilary and everyone at today's service. Please do stay for refreshments after the service at St George's.

Sun 16	TRINITY 6		
	10.30am	St G's	Parish Communion with admitting of Churchwardens by Archdeacon Hilary Crucifer: Dot Readers: Lynne / David Intercessions: Sylvia C Coffee: Kath / Stella
	1.30pm	St M's	Baptism of Persephone Fayter
	5.00pm	St M's	Evensong
Mon 17	5.00pm	Zoom	Evening Prayer
Tues 18	9.30am	MH	Coffee Pot
	10.00am	St G's	Parish Communion
	12.30pm	Crem	Funeral for the late Evelyn Scott RIP with Father Hugh
	1.30pm	MH	Fun & Free Tuesday
	5.00pm	LC	Evening Prayer
Wed 19	8.15am	Zoom	Morning Prayer
	2.00pm	Crem	Funeral from the late Allen Stevens RIP
	7.30pm	EM	Refresh
Thurs 20	10.30am	St M's	Parish Communion
	10.30am	SH/SL	Thursday Club
	1.00pm	Crem	Funeral for the late Caroline Lane RIP with Philip Jaekel
Fri 21	7.30pm	SH	Entertainers
Sun 23	TRINITY 7		
	9.00am	St M's	Parish Communion
	10.30am	St G's	Parish Communion Crucifer: Sylvia E Readers: Stuart/Dot Intercessions: Paul Coffee: Dianne/Erna

**St G's = St George's, St M's = St Margaret's,
MH = Main Hall of Centre, SH = Small Hall,
SL = Softley Lounge, LC = Lady Chapel,
EM = English Martyrs, Crem = Crematorium.**

FOODBANK

❖ Keep bringing items for the Foodbank on a Sunday.
Collection point is the tray at the back of the Church.
The Foodbank are in URGENT NEED OF,
LONG LIFE MILK, TINNED TOMATOES,
BOTTLES of SQUASH,
SINGLE TOOTHBRUSHES
Thank you!

News & Diary Dates from 16th to 23rd July

Thank you! A huge thank you to all who helped with and came along to St George's Fun Day yesterday, and especially to the planning team.

Fun and Free Tuesdays: 18th July will be the last session of Fun and Free before the Summer holidays and it will start again on 12th September. Thanks very much to all the volunteers.

The Very Revd John Paddock's funeral:

John Paddock's funeral will be held on 26th July at 11.30am at St George's in Bromley followed by cremation at Sittingbourne. St George's Tuffley will be open at this time for any who would like a candle and/or sit quietly.

Holiday Club: There will be a briefing for all Holiday Club volunteers on Tuesday 15th August at 1.30pm at St George's.

We pray for all who are ill or in need at this time mentioning by name: Angela, Laura, Margaret & Mark, Sheila, Johanna, Steve, Wendy, Terry, James, Ann.

Birthdays and Anniversaries: Ray Fox 19th, Bert Welch 23rd and Mike & Hilary Brammer celebrate a wedding anniversary on 19th.

Banns of Marriage: 3rd calling at St George's:
Montelle Jordan Willis & Shannon Louise King
Davey Margrett & Jessica Bernard

In Memoriam: Caroline Lane, Evelyn Scott, Allen Stevens RIP

Anniversaries of Death: Edna Crawford, Margaret Hembling.

Hymns at St George's: 120, 114, video, 766

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The Administration office is open on Wednesday, Thursday & Friday mornings from 9.30am until 11.30am.

We are part of the Church in Tuffley,



COLLECT

Merciful God,
you have prepared for those who love you
such good things as pass our
understanding:
pour into our hearts such love toward you
that we, loving you in all things and above
all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 55:10-13

A reading from the book of the prophet Isaiah.

Thus says the LORD: As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Or **Genesis 25:19-end**

PSALM Psalm 65 [or 65:8-end]

R *Be joyful in God, all the earth.*

Praise is due to you, O God, in Zion;
to you that answer prayer shall vows be paid.
To you shall all flesh come to confess their sins;
when our misdeeds prevail against us,
you will purge them away. **R**

Happy are they whom you choose
and draw to your courts to dwell there.
We shall be satisfied with the blessings of
your house, even of your holy temple.
With wonders you will answer us in your
righteousness, O God of our salvation,
O hope of all the ends of the earth
and of the farthest seas. **R**

In your strength you set fast the mountains
and are girded about with might.
You still the raging of the seas,
the roaring of their waves
and the clamour of the peoples.
Those who dwell at the ends of the earth
tremble at your marvels;
the gates of the morning and evening sing
your praise. **R**

[You visit the earth and water it;
you make it very plenteous.
The river of God is full of water;
you prepare grain for your people,
for so you provide for the earth.
You drench the furrows and smooth out
the ridges;
you soften the ground with showers and
bless its increase. **R**

You crown the year with your goodness,
and your paths overflow with plenty.
May the pastures of the wilderness flow
with goodness
and the hills be girded with joy.
May the meadows be clothed with flocks
of sheep
and the valleys stand so thick with corn
that they shall laugh and sing.] **R**

SECOND READING Romans 8:1-11

A reading from the letter of Paul to the Romans.

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does

not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL Matthew 13:1-9. 18-23

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

POST COMMUNION

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

